

## Chorley Council – Notice of Executive Decisions

1. This document gives 28 days notice of 'key' and other major decisions which the Executive Cabinet and Executive Members expect to take. The document is updated as required and is available to the public on the Council's website at [www.chorley.gov.uk](http://www.chorley.gov.uk) or from the Town Hall, Market Street, Chorley, PR7 1DP.
2. A 'Key' Decision is defined as:
  - a) Any executive decision which is likely to result in the Council incurring significant expenditure or the making of savings where there is:
    - a change in service provision that impacts upon the service revenue budget by £100,000 or more; or
    - a contract worth £100,000 or more; or
    - a new or unprogrammed capital scheme of £100,000 or more.
  - b) Any executive decision which will have a significant impact in environmental, physical, social or economic terms on communities living or working in two or more electoral wards. This includes any plans or strategies which are not within the meaning of the Council's Policy Framework set out in Article 4 of the Council's Constitution.
  - c) Under the Access to Information Procedure Rules set out in the Council's Constitution, a 'Key' Decision may not be taken, unless 28 days notice have been given in this document;
  - d) The law and the Council's Constitution provide for urgent key decisions to be made, even though they have not been included in this document in accordance with General Exception and Special Urgency provisions.
3. The Executive Cabinet is made up of the Executive Leader, Deputy Leader and four Executive Members with the following portfolios:

Executive Leader and Executive Member (Economic Development and Public Service Reform)	Councillor Alistair Bradley
Deputy Executive Leader and Executive Member (Resources)	Councillor Peter Wilson
Executive Member (Early Intervention)	Councillor Beverley Murray
Executive Member (Homes and Housing)	Councillor Peter Gabbott
Executive Member (Planning and Development)	Councillor Alistair Morwood
Executive Member (Customer and Streetscene Services)	Councillor Adrian Lowe
4. Copies of the Council's Constitution and agenda and minutes for all meetings of the Council may be accessed on the Council's website: [www.chorley.gov.uk](http://www.chorley.gov.uk). If there are any queries, including objections to items being considered in private, please contact the Council on 01257 515151 or email [contact@chorley.gov.uk](mailto:contact@chorley.gov.uk). Please note representations should be received 14 days before the date the decision is due to be taken.

**Gary Hall, Chief Executive**

**Last updated: 22 September 2021**

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
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Future meetings of the Executive Cabinet where there is an intention to hold part of a meeting in private: 16 September, 14 October, 11 November, 9 December 2021, 20 January, 24 February and 24 March 2022

October

King George V Playing Fields, Adlington	Executive Cabinet	Executive Member (Economic Development and Public Service Reform)	A contract worth £100,000 or more	14 Oct 2021	No	No	Report of the Director (Commercial Services)
Strawberry Meadows Development Update	Executive Cabinet	Executive Member (Economic Development and Public Service Reform)		14 Oct 2021	No	No	Report of the Director (Commercial Services)

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Approval of revised terms for the Lease of Whittle Surgery - Site of 239 Preston Road Whittle le Woods	Executive Cabinet	Executive Member (Resources)	A contract worth £100,000 or more	14 Oct 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Renewal of Lease - Coach House - Astley Hall - Cafe Ambio	Executive Cabinet	Executive Member (Resources)	A contract worth £100,000 or more	14 Oct 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Lease of Clayton-Le-Woods Parish Rooms	Executive Cabinet	Executive Member (Resources)	A contract worth £100,000 or more	14 Oct 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Future meetings							
Revenue and Capital Budget Monitoring	Executive Cabinet	Executive Member (Resources)	A change in service provision that impacts upon the service revenue budget by £100,000 or more	11 Nov 2021	No	No	Report of the Director (Finance)

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Bengal Street Feasibility Update	Executive Cabinet	Executive Member (Economic Development and Public Service Reform)	A contract worth £100,000 or more	11 Nov 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Wigan Lane Sports Facility	Executive Cabinet	Executive Member (Economic Development and Public Service Reform)	A contract worth £100,000 or more	9 Dec 2021	No	No	Report of the Director (Planning and Development)
Wigan Lane Playing Field Facility	Executive Cabinet	Executive Member (Economic Development and Public Service Reform)	A contract worth £100,000 or more	20 Jan 2022	No	No	Report of the Director (Planning and Development)

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Queens Road Car Park Resurfacing - Contract award	Executive Cabinet	Executive Member (Economic Development and Public Service Reform)	A contract worth £100,000 or more	24 Feb 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Leisure Contract Update	Executive Cabinet	Executive Member (Early Intervention)	A significant impact in environmental, social or physical terms in two or more wards		Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Deputy Chief Executive

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Executive Member Decisions							
Executive Leader and Executive Member (Economic Development and Public Services Reform)							
Strawberry Fields Grant Programme Amendment	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		July 2020	No	No	Report of the Director (Commercial Services)
Milestone Meadow Play Area, Euxton	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		July 2020	No	Open Space, Sport & Recreation Strategy Summary and Action Plan - <a href="https://democracy.chorley.gov.uk/mgIssueHistoryHome.aspx?lId=71337&amp;PlanId=909&amp;RPID=7050336">https://democracy.chorley.gov.uk/mgIssueHistoryHome.aspx?lId=71337&amp;PlanId=909&amp;RPID=7050336</a>	Report of the Director (Commercial Services)

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Lancashire Woodland Connect	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		August 2020	No	No	Report of the Deputy Chief Executive
Mawdesley Millenium Green Play Area S106 transfer	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		November 2020	No	Play, Open Space and Playing Pitches – Financial Transfers of S106 to Parish Councils and Organisations for Project Delivery - <a href="https://democracy.chorley.gov.uk/documents/s96662/Report.pdf">https://democracy.chorley.gov.uk/documents/s96662/Report.pdf</a>	Report of the Deputy Chief Executive



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Cripplegate Lane Pond	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		November 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Deputy Chief Executive
Westway Operator Procurement	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)	A contract worth £100,000 or more	July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Alker Lane Bridge	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)	A change in service provision that impacts upon the service revenue budget by £100,000 or more	July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Alker Lane Development - Appointment of PM/EA/QS Support	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		January 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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BAE Agreement - Alker Lane Bridge	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		December 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Network Rail Agreement - Alker Lane Bridge	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		December 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Agreement GA Pet Foods - Alker Lane Bridge	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		17 Dec 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Approval to Agree Steelwork Modification on Market Walk Extension	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Tatton Second Stage Fee Expenditure	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)	A contract worth £100,000 or more	19 Nov 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Westway Football Foundation Submission	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)	A contract worth £100,000 or more	July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Commercial Acquisition Opportunities	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)	A new or unprogrammed capital scheme of £100,000 or more	July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Rent Relief for Council Commercial Tenants	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)	A change in service provision that impacts upon the service revenue budget by £100,000 or more	January 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Choose Chorley Grant (Ipsium Group)	Executive Member (Economic Development and Public Service Reform)	Councillor Alistair Bradley		2 Sep 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Planning and Development)
Chorley BIG Grant - Froogle Media Limited	Executive Member (Economic Development and Public Service Reform)	Councillor Alistair Bradley		5 Aug 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Chorley BIG Grant (Aesthetics Training Group Ltd)	Executive Member (Economic Development and Public Service Reform)	Councillor Alistair Bradley		2 Sep 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Planning and Development)
Climate Change Update and Approval of Expenditure	Leader and Deputy Leader/Director Briefing  Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)	A significant impact in environmental, social or physical terms in two or more wards	16 Feb 2021	No	No	Report of the Director (Planning and Development)
Mass Tree Planting for Woodland Creation on Council Owned Land	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)		21 May 2021	No	To Follow	Report of the Director (Planning and Development)



Details of the Decision to be taken	Decision to be taken by	Relevant Portfolio Holder	Reason the decision is key	Earliest Date decision can be taken	Will the public be excluded?	Are there any background papers?	Documents to be considered by Decision taker
Clean Air Strategy	Executive Member (Economic Development and Public Service Reform)	Executive Member (Economic Development and Public Service Reform)	A significant impact in environmental, social or physical terms in two or more wards	May 2021	No	<a href="http://mod/documents/s122080/Clean%20Air%20Strategy%20enc.%202.pdf?LO\$=1">http://mod/documents/s122080/Clean%20Air%20Strategy%20enc.%202.pdf?LO\$=1</a>	Report of the Director (Communities)

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Deputy Executive Leader and Executive Member (Resources)							
Approval for the contact award procedure for the procurement of asset management software for streetscene services	Executive Member (Resources)	Executive Member (Resources)		June 2020	No	No	Report of the Director (Customer and Digital)
Approval for the Contract Award Procedure for Electrical Contractor to Undertake Planned and Reactive Maintenance	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	16 Apr 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Approval for the Contract Award for the Procurement of Accessibility Software	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	5 Apr 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/documents/s119847/Approval%20for%20the%20contract%20award%20procedure%20and%20evaluation%20criteria%20for%20ICT%20hardware%20and%20software.%20enc.pdf">http://mod/documents/s119847/Approval%20for%20the%20contract%20award%20procedure%20and%20evaluation%20criteria%20for%20ICT%20hardware%20and%20software.%20enc.pdf</a>	Report of the Director (Customer and Digital)
Approval for the Contract Award for the Procurement of Microsoft	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	26 Mar 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/documents/s119847/Approval%20for%20the%20contract%20award%20procedure%20and%20evaluation%20criteria%20for%20ICT%20hardware%20and%20software.%20enc.pdf">http://mod/documents/s119847/Approval%20for%20the%20contract%20award%20procedure%20and%20evaluation%20criteria%20for%20ICT%20hardware%20and%20software.%20enc.pdf</a>	Report of the Director (Customer and Digital)

Details of the Decision to be taken	Decision to be taken by	Relevant Portfolio Holder	Reason the decision is key	Earliest Date decision can be taken	Will the public be excluded?	Are there any background papers?	Documents to be considered by Decision taker
Approval of Contract - ICT Services	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	September 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information)	<a href="http://mod/documents/s119847/Approval%20for%20the%20contract%20award%20procedure%20and%20evaluation%20criteria%20for%20ICT%20hardware%20and%20software.%20enc.pdf">http://mod/documents/s119847/Approval%20for%20the%20contract%20award%20procedure%20and%20evaluation%20criteria%20for%20ICT%20hardware%20and%20software.%20enc.pdf</a>	Report of the Director (Customer and Digital)
Approval of Contract - ICT Services	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	September 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information)	<a href="http://mod/documents/s119847/Approval%20for%20the%20contract%20award%20procedure%20and%20evaluation%20criteria%20for%20ICT%20hardware%20and%20software.%20enc.pdf">http://mod/documents/s119847/Approval%20for%20the%20contract%20award%20procedure%20and%20evaluation%20criteria%20for%20ICT%20hardware%20and%20software.%20enc.pdf</a>	Report of the Director (Customer and Digital)

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Approval of Contract - ICT Services	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	September 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information)	<a href="http://mod/documents/s119847/Approval%20for%20the%20contract%20award%20procedure%20and%20evaluation%20criteria%20for%20ICT%20hardware%20and%20software.%20enc.pdf">http://mod/documents/s119847/Approval%20for%20the%20contract%20award%20procedure%20and%20evaluation%20criteria%20for%20ICT%20hardware%20and%20software.%20enc.pdf</a>	Report of the Director (Customer and Digital)
Award of Contract - Electrical repairs & maintenance	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	9 Aug 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	To Follow	Report of the Director (Commercial Services)

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Approval for the Contract Award for King Georges Playing Fields Pavilion	Executive Member (Economic Development and Public Service Reform)	Executive Member (Resources)	A contract worth £100,000 or more	May 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/documents/s122070/King%20Georges%20Playing%20Fields%20Pavilion%20-%20Proposed%20Contract%20Award%20Procedure%20enc.%202.pdf?LO\$=1">http://mod/documents/s122070/King%20Georges%20Playing%20Fields%20Pavilion%20-%20Proposed%20Contract%20Award%20Procedure%20enc.%202.pdf?LO\$=1</a>	Report of the Director (Planning and Development)
NSL Enforcement & Cash Collection Contract Extension	Executive Member (Resources)	Executive Member (Resources)		September 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Procurement of Electrical Contractor to undertake planned and reactive maintenance	Executive Member (Resources)	Councillor Peter Wilson	A contract worth £100,000 or more	March 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Applications to waive Council Tax Long-Term Empty Premium	Executive Member (Resources)	Executive Member (Resources)		June 2020	No	No	Report of the Director (Customer and Digital)
Application to Waive Council Tax Long Term Empty Premium - Andertons School House	Executive Member (Resources)	Executive Member (Resources)		June 2020	No	No	Report of the Director (Customer and Digital)

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Applications for Hardship Relief	Executive Member (Resources)	Executive Member (Resources)		October 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Customer and Digital)
Harrisons Farm Adlington - Notification of United Utilities Works under S159 of the Water Industry Act 1991	Executive Member (Resources)	Executive Member (Resources)		June 2020	No	No	Report of the Director (Commercial Services)
Approval For Car Park Barrier Bengal Street	Executive Member (Resources)	Executive Member (Resources)		June 2020	No	No	Report of the Director (Commercial Services)
HR Policy Framework	Executive Member (Resources)	Executive Member (Resources)		June 2020	No	No	Report of the Deputy Chief Executive



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HR Policy Framework	Executive Member (Resources)	Executive Member (Resources)		June 2020	No	No	Report of the Deputy Chief Executive
HR Policy Framework	Executive Member (Resources)	Executive Member (Resources)		June 2020	No	No	Report of the Deputy Chief Executive
Mutual Agreement	Executive Member (Resources)	Executive Member (Resources)		August 2020	Paragraph 1: Information relating to any individual.	No	Report of the Deputy Chief Executive
Mutual Agreement	Executive Member (Resources)	Executive Member (Resources)		September 2021	Paragraph 1: Information relating to any individual.	No	Report of the Deputy Chief Executive
Mutual Agreement	Executive Member (Resources)	Executive Member (Resources)		September 2021	Paragraph 1: Information relating to any individual.	No	Report of the Deputy Chief Executive
Mutual Agreement	Executive Member (Resources)	Executive Member (Resources)		September 2021	Paragraph 1: Information relating to any individual.	No	Report of the Deputy Chief Executive

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Shared HR Policy Framework - Benefits Policy Family	Executive Member (Resources)	Executive Member (Resources)		28 May 2021	No	No	Report of the Deputy Chief Executive
Health and Safety Service Review Update	Executive Member (Resources)	Executive Member (Resources)		24 Sep 2021	Paragraph 1: Information relating to any individual. Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information)	To Follow	Report of the Director (Governance)
Settlement Agreement for Senior Management Accountant	Executive Member (Resources)	Executive Member (Resources)		7 Sep 2021	Paragraph 1: Information relating to any individual.	No	Report of the Director (Finance)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Alker Lane - Appointment of ecological consultants	Executive Member (Resources)	Executive Member (Resources)		June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Alker Lane Sale/Leasing Approval	Executive Member (Resources)	Executive Member (Customer and Streetscene Services)	A contract worth £100,000 or more	8 Apr 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Alker and Tatton Funding	Executive Member (Resources)	Executive Member (Economic Development and Public Service Reform)	A contract worth £100,000 or more	30 Sep 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	Chorley Council Corporate Strategy 2019/20-2021/22 - <a href="https://democracy.chorley.gov.uk/documents/s105131/Chorley%20Council%20Corporate%20Strategy%20201920-202122.pdf">https://democracy.chorley.gov.uk/documents/s105131/Chorley%20Council%20Corporate%20Strategy%20201920-202122.pdf</a>	Report of the Director (Commercial Services)
Croft Lodge, Lodge Bank, Brinscall - Fishing Lease	Executive Member (Resources)	Executive Member (Resources)		June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Common Bank Lane Disposal	Executive Member (Resources)	Executive Member (Resources)		June 2020	No	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Replacement of the Mayoral Car	Executive Member (Resources)	Executive Member (Resources)		May 2021	No	No	Report of the Director (Governance)
Disposal of 3 Parking Spaces at Farrington Street Car Park Chorley	Executive Member (Resources)	Executive Member (Resources)		June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Land Rear of 50 and 52 Fairview Drive Adlington	Executive Member (Resources)	Executive Member (Resources)		June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Land At Foxhole Road Chorley	Executive Member (Resources)	Executive Member (Resources)		Before 3 Aug 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Approval to Agree Heads of Terms for Unit 2, Market Walk Extension	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Approval to Agree Heads of Terms for Unit 3, Market Walk Extension	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Approval to Agree Heads of Terms for Unit 4, Market Walk Extension	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Approval to Agree Heads of Terms for Unit 5, Market Walk Extension	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Approval to Acquire Individual Homes for Affordable Rent	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	December 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)



<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Buzz Bingo	Executive Member (Resources)	Executive Member (Resources)		28 Aug 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Grant of a lease - Unit 3, Flat Iron Parade, Market Walk	Executive Member (Resources)	Executive Member (Resources)		Before 30 Apr 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Unit 6 Flat Iron Parade- Renewal of Lease	Executive Member (Resources)	Executive Member (Resources)		14 May 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Amendment of Lease Terms - Unit 9a Market Walk	Executive Member (Resources)	Executive Member (Resources)		Before 10 Sep 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Unit 25 Market Walk - Renewal of Lease	Executive Member (Resources)	Executive Member (Resources)		30 Jul 2021			Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Grant of a Lease - 37 New Market Street - First Floor Above Iceland - Market Walk	Executive Member (Resources)	Executive Member (Resources)		June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
57 Market Street Chorley	Executive Member (Resources)	Executive Member (Resources)		Before 23 Jul 2021	<a href="https://democracy.chorley.gov.uk/mgIssueHistoryHome.aspx?IId=81142&amp;PlanId=914&amp;RPID=7913723">https://democracy.chorley.gov.uk/mgIssueHistoryHome.aspx?IId=81142&amp;PlanId=914&amp;RPID=7913723</a>	No	Report of the Director (Commercial Services)
98 Market Street Chorley - Grant of Lease	Executive Member (Resources)	Executive Member (Resources)		Before 5 Aug 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 2	Executive Member (Resources)	Executive Member (Resources)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 3	Executive Member (Resources)	Executive Member (Resources)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 4	Executive Member (Resources)	Executive Member (Resources)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services), Director (Commercial Services)
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 5	Executive Member (Resources)	Executive Member (Resources)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Grant of a Lease - Office 6 - Strawberry Fields Digital Office Hub	Executive Member (Resources)	Executive Member (Resources)		15 Oct 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 10	Executive Member (Resources)	Executive Member (Resources)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 14	Executive Member (Resources)	Executive Member (Resources)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 15	Executive Member (Resources)	Executive Member (Resources)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

Details of the Decision to be taken	Decision to be taken by	Relevant Portfolio Holder	Reason the decision is key	Earliest Date decision can be taken	Will the public be excluded?	Are there any background papers?	Documents to be considered by Decision taker
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 18	Executive Member (Resources)	Executive Member (Resources)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 20	Executive Member (Resources)	Executive Member (Resources)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)



<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Strawberry Fields Digital Office Hub - Grant of a Lease - Office No 27	Executive Member (Resources)	Executive Member (Resources)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Strawberry Fields - Grant of a lease - Offices 33a 34 and 35	Executive Member (Resources)	Executive Member (Resources)		Before 23 Sep 2021			Report of the Director (Commercial Services)
Grant of a Lease - Cafe - Primrose Gardens	Executive Member (Resources)	Executive Member (Resources)		August 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

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Grant of a Lease - Cafe - Primrose Gardens	Executive Member (Resources)	Executive Member (Resources)		Before 27 Aug 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Exclusec Security Contract for Strawberry Fields Digital Office Park	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	February 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
UPDATE - Kiosk/Cafe Coronation Recreation Ground Chorley	Executive Member (Resources)	Executive Member (Resources)		4 Sep 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Letting Arrangements - Hair Salon - Primrose Gardens	Executive Member (Resources)	Executive Member (Resources)		August 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Business Grant Programme Budgets	Executive Member (Resources)	Executive Member (Resources)		June 2020	No	No	Report of the Director (Commercial Services)

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Business Financial Support Budget Approval	Executive Member (Resources)	Executive Member (Economic Development and Public Service Reform)		July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Lease of Cafe Coach House Astley Park	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	September 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Proposed Wayleave Agreement: Harrisons Farm, Old School Lane, Adlington	Executive Member (Resources)	Executive Member (Resources)		September 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Shop Front Grant	Executive Member (Resources)	Executive Member (Resources)		December 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	Vacant Property and Shop Front Grants - Programme Evaluation - <a href="https://democracy.chorley.gov.uk/mgIssueHistoryHome.aspx?IId=44900">https://democracy.chorley.gov.uk/mgIssueHistoryHome.aspx?IId=44900</a>	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Shop Front Grant - 8 Chapel Street	Executive Member (Resources)	Councillor Peter Wilson, Executive Member (Resources)		17 Sep 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	Vacant Property and Shop Front Grants - Programme Evaluation - <a href="https://democracy.chorley.gov.uk/mgIssueHistoryHome.aspx?IId=44900">https://democracy.chorley.gov.uk/mgIssueHistoryHome.aspx?IId=44900</a>	Report of the Director (Commercial Services)
Shop Front Grant - 109 Market Street	Executive Member (Resources)	Councillor Peter Wilson, Executive Member (Resources)		4 Nov 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	Vacant Property and Shop Front Grants - Programme Evaluation - <a href="https://democracy.chorley.gov.uk/mgIssueHistoryHome.aspx?IId=44900">https://democracy.chorley.gov.uk/mgIssueHistoryHome.aspx?IId=44900</a>	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Chorley BIG Grant - BVS Ltdsd T/A Tunit	Executive Member (Resources)	Executive Member (Resources)		16 Sep 2021	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Planning and Development)
Whittle Surgery Procurement	Executive Member (Resources)	Executive Member (Resources)	A new or unprogrammed capital scheme of £100,000 or more	June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Whittle GP Surgery Contractor Procurement	Executive Member (Resources)	Executive Member (Economic Development and Public Service Reform)	A contract worth £100,000 or more	July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Whittle Surgery HoT's	Executive Member (Resources)	Executive Member (Economic Development and Public Service Reform)	A contract worth £100,000 or more	July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Council Tax Long-Term Empty Premium	Executive Member (Resources)	Executive Member (Resources)		August 2020	Paragraph 1: Information relating to any individual.	No	Report of the Director (Customer and Digital)



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Request to release restrictive covenant	Executive Member (Resources)	Executive Member (Resources)		August 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Covid 19 Measures	Executive Member (Resources)	Executive Member (Resources)		August 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
COVID-19 Local Restrictions Support Grant	Executive Member (Resources)	Executive Member (Resources)		October 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)
Approve an application for ERVS	Executive Member (Resources)	Executive Member (Resources)		16 Jul 2021	Paragraph 1: Information relating to any individual.	No	Report of the Deputy Chief Executive
Town Hall Boiler Replacement	Executive Member (Resources)	Executive Member (Resources)		June 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Commercial Services)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Website Review Contract Award	Executive Member (Resources)	Executive Member (Resources)	A contract worth £100,000 or more	September 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Customer and Digital)
Insurance Portfolio contract award	Executive Member (Resources)	Executive Member (Resources)		September 2021		No	Report of the Director (Governance)
Chorley Schools Digital Deficit Response	Executive Member (Resources)	Councillor Beverley Murray		5 Apr 2021	No	No	Report of the Director (Communities)
Approval for Exhibitions Policy	Executive Member (Resources)	Executive Member (Resources)		25 Jun 2021	No	No	Report of the Deputy Chief Executive

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Executive Member (Early Intervention)							
Review of Neighbourhood Working following the Boundary Review	Executive Member (Early Intervention)	Executive Member (Early Intervention)		June 2020	No	Details can be found here: <a href="https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=117&amp;MId=8153">https://democracy.chorley.gov.uk/ieListDocuments.aspx?CId=117&amp;MId=8153</a>	Report of the Director (Early Intervention and Support)
Investment and improvements at Duxbury Park Community Facilities	Executive Member (Early Intervention)	Executive Member (Early Intervention)	A new or unprogrammed capital scheme of £100,000 or more	July 2020	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	No	Report of the Director (Early Intervention and Support)
Approval for the scope of development projects at Leisure Centres	Executive Member (Early Intervention)	Executive Member (Early Intervention)	A contract worth £100,000 or more	January 2021		To Follow	Report of the Deputy Chief Executive

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Leisure Management - Wholly Owned Company Implementation - Fee's, charges and concessions	Executive Member (Early Intervention)	Executive Member (Early Intervention)		Before 30 Apr 2021	No	<a href="https://democracy.chorley.gov.uk/documents/g8128/Public%20reports%20pack%2013th-Apr-2021%2018.30%20Council.pdf?T=10">https://democracy.chorley.gov.uk/documents/g8128/Public%20reports%20pack%2013th-Apr-2021%2018.30%20Council.pdf?T=10</a>	Report of the Deputy Chief Executive
Allocation of Small Community Grant Funding 20/21	Executive Member (Early Intervention)	Executive Member (Early Intervention)		October 2020	No	Small Community Grant Funding - process <a href="https://democracy.chorley.gov.uk/mglsueHistoryHome.aspx?Id=41824&amp;Opt=0">https://democracy.chorley.gov.uk/mglsueHistoryHome.aspx?Id=41824&amp;Opt=0</a>	Report of the Director (Early Intervention and Support)
Lancashire Domestic Abuse Services - Chorley Contribution	Leader and Deputy Leader/Director Briefing  Executive Member (Early Intervention)	Executive Member (Early Intervention)		March 2021	No	To Follow	Report of the Director (Communities)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Beaconsfield Terrace	Executive Member (Early Intervention)	Executive Member (Early Intervention)		13 May 2021	Paragraph 1: Information relating to any individual.	No	Report of the Director (Communities)
Stray Dog Collection Service - Fees	Executive Member (Early Intervention)	Executive Member (Early Intervention)		10 Jun 2021	No	No	Report of the Director (Communities)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Executive Member (Customer and Streetscene Services)							
Recycling Strategy	Executive Member (Customer and Streetscene Services)	Executive Member (Customer and Streetscene Services)		July 2020	No	No	Report of the Director (Customer and Digital)
ICT Service Review	Executive Member (Customer and Streetscene Services)	Executive Member (Customer and Streetscene Services)		September 2021	Paragraph 1: Information relating to any individual.	No	Report of the Director (Customer and Digital)
Customer Services and Revenue & Benefits Review	Executive Member (Customer and Streetscene Services)	Executive Member (Customer and Streetscene Services)		October 2021	Paragraph 1: Information relating to any individual.	<a href="http://mod/documents/s128764/Customer%20Services.pdf">http://mod/documents/s128764/Customer%20Services.pdf</a>	Report of the Director (Customer and Digital)

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Reason the decision is key</b>	<b>Earliest Date decision can be taken</b>	<b>Will the public be excluded?</b>	<b>Are there any background papers?</b>	<b>Documents to be considered by Decision taker</b>
Executive Member (Homes and Housing)							
Tatton Gardens Policies	Executive Member (Homes and Housing)	Executive Member (Homes and Housing)		14 Oct 2021	No	No	Report of the Director (Commercial Services)
Houses in Multiple Occupation	Executive Member (Homes and Housing)	Executive Member (Homes and Housing)		29 Jul 2021	No	No	Report of the Director (Planning and Development)
Low Cost Home Ownership Scheme - Removal of Eligibility Restrictions for 41 Poplar Drive, Coppull	Executive Member (Homes and Housing)	Executive Member (Homes and Housing)		29 Sep 2021	Paragraph 1: Information relating to any individual.	No	Report of the Director (Planning and Development)



Details of the Decision to be taken	Decision to be taken by	Relevant Portfolio Holder	Reason the decision is key	Earliest Date decision can be taken	Will the public be excluded?	Are there any background papers?	Documents to be considered by Decision taker
Appointment of Handyperson & Affordable Warmth Assistance Service Provider	Executive Member (Homes and Housing)	Executive Member (Homes and Housing)	A contract worth £100,000 or more	10 Jan 2022	Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).	<a href="http://mod/documents/s128532/Handyperson%20Service%20request%20for%20funding%20and%20contract%20extension%20for%20the%20period%201st%20July%202021%20to%2031st.pdf">http://mod/documents/s128532/Handyperson%20Service%20request%20for%20funding%20and%20contract%20extension%20for%20the%20period%201st%20July%202021%20to%2031st.pdf</a> <a href="http://mod/documents/s132792/Procurement%20of%20Handyperson%20Affordable%20Warmth%20Service.pdf">http://mod/documents/s132792/Procurement%20of%20Handyperson%20Affordable%20Warmth%20Service.pdf</a>	Report of the Director (Communities)

Details of the Decision to be taken	Decision to be taken by	Relevant Portfolio Holder	Reason the decision is key	Earliest Date decision can be taken	Will the public be excluded?	Are there any background papers?	Documents to be considered by Decision taker
Executive Member (Planning and Development)							